

**From:** Runge, Jeff  
**To:** Larson, Scott; DeBerry, Drue  
**Subject:** Re: [EXTERNAL] ABB reports  
**Date:** Tuesday, October 13, 2020 8:32:27 AM

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The annual reports and the ABB talking points are in the following folder at the below link. In summary, we do not have 2020 information from consultants, and they are not required to submit reports until January 31 of 2021. We do have previous years, and as an alternative, maybe offer just the 2019 reports. It may be simpler to provide NPPD's 2019 report in place of two reports from the consultants.

Jeff

[https://teams.microsoft.com/\\_/#/files/General?threadId=19%3A6ff77f64705549c491e0ec2bb7123e2d%40thread.skype&ctx=channel&context=ABB%2520Surveys&rootfolder=%252Fsites%252FR-Project%252FShared%2520Documents%252FGeneral%252FABB%2520Surveys](https://teams.microsoft.com/_/#/files/General?threadId=19%3A6ff77f64705549c491e0ec2bb7123e2d%40thread.skype&ctx=channel&context=ABB%2520Surveys&rootfolder=%252Fsites%252FR-Project%252FShared%2520Documents%252FGeneral%252FABB%2520Surveys)

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**From:** Larson, Scott <scott\_larson@fws.gov>  
**Sent:** Tuesday, October 13, 2020 8:16 AM  
**To:** Runge, Jeff <jeff\_runge@fws.gov>; DeBerry, Drue <drue\_deberry@fws.gov>  
**Subject:** Re: [EXTERNAL] ABB reports

lets do it now or at 8:30 central time

Thank You  
Scott Larson  
North and South Dakota Field Supervisor  
Ecological Services  
U.S. Fish and Wildlife Service, Interior Region 5  
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Pierre, South Dakota 57501

Phone: 605-224-8693 ext. 224  
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**From:** Runge, Jeff <jeff\_runge@fws.gov>  
**Sent:** Tuesday, October 13, 2020 8:03 AM  
**To:** DeBerry, Drue; Larson, Scott  
**Subject:** Re: [EXTERNAL] ABB reports

I am available anytime prior to 11:00 am Central.

Jeff

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**From:** DeBerry, Drue <drue\_deberry@fws.gov>  
**Sent:** Tuesday, October 13, 2020 7:59 AM  
**To:** Runge, Jeff <jeff\_runge@fws.gov>; Larson, Scott <scott\_larson@fws.gov>  
**Subject:** Re: [EXTERNAL] ABB reports

If you want I have time this morning. Let me know.

Drue DeBerry  
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Mountain-Prairie Region  
U.S. Fish and Wildlife Service  
Office: 303-236-4774  
Cell: 703-472-7777  
drue\_deberry@fws.gov

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**From:** Runge, Jeff <jeff\_runge@fws.gov>  
**Sent:** Tuesday, October 13, 2020 5:42 AM  
**To:** DeBerry, Drue <drue\_deberry@fws.gov>; Larson, Scott <scott\_larson@fws.gov>  
**Subject:** Fw: [EXTERNAL] ABB reports

A follow-up request for information. Would it be beneficial to have a call to discuss response?

Jeff

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**From:** James Ducey <sandhills.jim.ducey@gmail.com>  
**Sent:** Thursday, October 8, 2020 4:30 PM

To: Runge, Jeff <jeff\_runge@fws.gov>; Hines, Eliza B <eliza\_hines@fws.gov>  
Subject: [EXTERNAL] ABB reports

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If someone has a permit to temporarily take American burying beetles for research purposes are they required to submit an annual report of their activities?

If so, this is public information that should be provided upon request. If not your agency is seemingly not keeping proper records about how agencies or individuals may or may not be adhering to federal regulations.

Please let me know what is going on in this regard.

These beetles cannot rely solely on FWS regs. Citizens of the sandhills want their beetles to get proper respect and suitable conservation.

No federal agency controls the life and times of the great American Burying Beetle in the great American Sandhills.